| PERMANENT RECORD - TAU BETA PI CAT             |         |             | ALOG CAR   | D -                     | PRINT LEGIBLY    |              |
|--|---------|-------------|--|-------------------------|------------------|--------------|
| Last name First N                              | lame    | Mide        | fle Name(s)  | (                       | Chapter          |              |
| Aeschliman                                     | Ryan    |             | Rees   |                         | KST              |              |
| Presently studying for 1M5E                    | degree, | expected to | be obtained _  | Ma y<br>Month           | 20)              | 4<br>ear     |
| or, if not now a student, year of first        | degree  | from        |  |                         | (ir              | nstitution). |
| Male D Female                                  |         | •           | 06/04  | 11325 .                 |                  |              |
| Home or Most Permanent Address                 |         |             | Date of Birth  Education (List current or most recent first) |                         |                  |              |
| 4135 SE WISCONS                                | ~ Ave   |             | College or<br>University                                     | Major Field<br>of Study | Degree &<br>Year |              |
| Toppka Ks                                      |         | 66609       | Kiu  | IMIE                    | 85 14            | Z.           |
| City State or Count                            | гу      | Zip         |  |                         |                  |              |
| School Address (if same as home, write "Same") |         |             | Continue on back if necessary                                |                         |                  |              |
| 1919 Hunzing Ave                               |         |             | $\Lambda \pi \Lambda$  | Λ                       |                  |              |
| manhatton                                      |         |             | Oth  | er College Ho           | nor Societie:    | S            |
| THE KS   |         | 66502       | Elected to Ta  | u Beta Pi as t          |                  |              |
| City State or Count                            | ry      | Zip         | Giad. Stud   | ent 🗅 Alumnus           | s u Eminent      | Engineer     |
| Email <u>aexher</u> @k.                        | SACHE P | Ju.         | 4/26   |                         |                  |              |
| Cital Acception                                | ,,,,,,, | V           | Date of initial  | tion into Tau E         | Beta Pi          | (OVER)       |

| Permanent Home Telephone: 785-266-8              | 693                |           |               |     |
|--|--------------------|-----------|---------------|-----|
| Local Telephone: 785 - 230 - 70                  | 030                |           |               |     |
| Employer:  | Position:          |           |               | · - |
| Other Information:                               |                    |           |               |     |
|  |                    |           |               |     |
|  |                    |           | <del>-:</del> |     |
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| APR - 5 2012                                     |                    |           | •             |     |
| Please keep the national Headquarters informed w | hen your address c | hanges (w | ww.tbp.org)   | ).  |